FOUNDATIONS 10 NOV 2018 SIDMOUTH

21 POINTS that appeared in SWORD magazine Vol 13 no.3. May/June 2018.

All teaching is relevant to the needs of the delegates.

So the theme for this one has been about Facing a world gone mad: the worsening liberal and increasingly oppressive thinking so widespread, in which we need to keep Hope, cling to Faith, publish Gospel and draw together when any slumbering church around us hasn't noticed how much teaching and encouragement is appropriate to help us face End Times culture. About knowing our mission, Jesus our model, and being Hebraic.

Everything isn't just about teaching.

It is about who you meet and talk with. About space. About seeing, focussing, adjusting.

Giving glory to God is the highest calling

So our evenings were all praise and worship

And more to start each day prior to the the morning teaching. This is where the delegates are moved in the Spirit, corporately, united as a family before the Lord, able to be joyful, loud, quiet or silent. All before the Throne.

Space is given to digest and act on the Word.

The space is there if wanted: but that also means a person may need to make it so, in the midst of attractions: be free to do what the Lord wants.

Different styles of worship are offered

One of these is through prophetic drama and dance, enactment of the theme of the conference. Another is through singing as a choral group put together during the days. But some is by attending to skills of depictions, and handcrafts and the adornment of the Time Line. All those complement the main worship led by a guitar or keyboard.

Worship isn't just about singing songs

It is all that we are, do, make and share

Dance as worship is taught

By one of the finest! Ginnie has Jewish blood and formed She'ma Dancers years ago, who are to be found in Israel or UK at Christian gatherings, and were at National Day of Prayer, have been outside Parliament, and teach worship, share how, in reverent circle dances or in dramatic representations either from scripture or called forth by the Spirit over a current event.

Everyone is encouraged, but not compelled, to share.

Skills and talents are encouraged.

Everyone is free to be themselves.

Space is given for personal reflection and confession

That's in a QUIET room where there is a supply of small papers, a biro, and a large goldfish bowl containing water, wherein the written confessions may be dissolved. Communion elements there.

Workshops are provided to stretch you in interesting ways

This time a small woodworking group. Candle decoration ongoing. Cartoon elements to practise. Colouring in, for cards, bookmarks, tuitional texts. Freelance handwork. The Timeline is a roll of wallpaper that anyone may add to - mainly in paint - generally snippets from the main theme of the day, and is usually FULL in 3 to 4 days, recording touches of the Holy Spirit on our lives.

Freedom is given to plot your own path

Might mean you go off somewhere, have a snooze, or whatever is right at the time..walk..swim.

The Bible is held to the highest esteem

Word and Spirit are given equal license

The programme is flexible enough for changes

Not only are the teachers of great depth and integrity, they are noted to follow the leading of the Holy Spirit if a change of handling is called for. They are well-published and regular contributors, whether to Foundations, in their own publishing rights, or as contributors to the bi-monthly SWORD magazine, the only one produced solely for Believers to draw strength from, a no-frills, say it how it is publication with weight.

Networks are forged and encouraged.

The leaders are offering networking by means of meets in London weekly, and by web-enabled fora. The networking is one of the ways in which those who are finding mainstream church bafflingly silent on today, and a on matters Hebraic, can get fellowship and be fed. See: Hebraic discovery evenings in London on first Friday of every month.

The roots of Christianity are explored.

And to a small extent practised, using the Yeshiva model, whereby after talk the listeners may gather round the speaker and ask anything that helps to clear a point or add to information. These make a change from sermon-style fodder and are welcomed

You are free to do everything or nothing

No egos, big names or circuit speakers.

Loads of testimonies are available of changed lives.

NEXT conference is Foundations: 11, at The Hayes Conference Centre 22 to 25 March 2019 An Exploration of the One New Man,

At this point I would mention that the originator of these gatherings is Steve Maltz who has 25 books published, all towards encouraging many Believers now earnestly seeking a more Hebraic way of understanding Scripture, adding gatherings to be in touch with others similarly minded.

[One of the prophecies over our times is that for The Kingdom God has 4 Reconciliations:

"I intend, He said, to reconcile the Church to her Jewish Root, Reconcile the Church to the Jewish people, I intend to reconcile the Jewish people to Messiah, and I will reconcile Messiah to planet earth."

We can see that there has been a fulfilment of the first, the second is well under way, the third has begun, so the last is only just ahead.

The One New Man is from Ephesian 2, from 11 to end of chapter, ands been talked of and understood for the past 3 decades

Some further Notes from F 10

Steve Maltz set the scene on night 1, - and here it should be mentioned that he was using material from his latest 2 books: Into the Lion's Den, and, Noise.

We encapsulated some of that with a few **key** words: several looking good except now imbued with the sinister threats of the culture around us today:

entitlement / choice / offence / liberation / respect / equality / empowerment / obsession / rights / tolerance

Words like these are now used to manipulate a sense of conflict in society, to form groups that are in a state of dissent or opposition.

Jose de Silva followed with encouragement to revere the LORD, to do all, heartily, as unto the LORD, blessing each other and Him. Let us reverently worship, giving to God the best He has given to us. Let us set Truth to music and gather as thankful members, able to teach and to admonish one another.

A Holy Awe settled over the ensuing worship that evening. God's Presence breathed over us.

Day 2 first talk from David Andrew was put back to make a special slot for **Colin Nevin, Man in White.** Lovely Colin has graced a number of the Foundations and has hosted Steve Maltz in Northern Ireland. Colin is not a well man, but indomitable in the Lord, and gave a careful explanation of his life and his wearing of White, as emblematic of the salvation God has brought into his life, He testifies with all that he writes, speaks, arranges and joins with, and he is particularly moved FOR those entrapped in a gay lifestyle who are clinging to that identity. Colin plainly said, I am a person of faith, a Christian who struggles with homosexuality, but not a homosexual struggling with Christianity.

David Andrews picked up with the protective love of God whereby what God says NO to is said for our welfare ... and protection from ruining consequences. He urged to have good friends, and that God is the cleanser of fallen lives, and of sin after coming to faith. Noted, that the Church is not a help in most regards, when it comes to issues of sexuality, but reminded that God ALWAYS shows love to sinners, and such were some of us, BUT...

David then spoke on The Church, drawing from Nehemiah's example of re-building the walls amid great opposition/the post Truth Age [secular humanism has no use for the Truth]. The calling of the Church is to take back lost children/people/society from Satan. He reminded that intercessors have a mind that trusts in God's power: we are not to take on headlines and use firefighter praying, but pray from ABOVE the situations being reported. Altitude gives you advantage, it's your Position in Yeshua. God Himself is unstoppable, and for safety He put his captive Israel into that Babylonian capital: capital of mortal rebellion.

Particularly: Be in a place of : We can't cope/We need help. God needs to hear that from the Church, from a helpless Church.

We were reminded that God puts the onus of teaching faith ON parents **to** their own children, but today we have let Primary Schools teach children in rebellious ways, even against own parents. We have the job of showing that the love of God is FOR society, and that God's Dont's are an 'I love you' message, just as a parent keeps child safety in mind over electricity or road safety. Wisdom, Glory, Light are God's. He knew that without His laws all Israel would be just like the Canaanites! Obedience is the essence of salvation. Whom God puts across your path: is to see His visual aid in you. Show Kingdom.

If you hear the Voice of the Chief Shepherd in the church you are with: stay. We are on earth a short time and our chief end is to glorify God..

Later in morning Paul Luckraft dealt with BLESSING

God's heart to Bless, and it is your Calling and Reward. He overflows therein. Blessing STAYS, is not withdrawn.

Although after the Fall the ground and the serpent were cursed, Adam and Eve were still blessed. Blessing is always good, Not a mystery. Be open. Do it! Speak God's favour over person or situation. HIS favour, you speaking it. Constantly think, "How ... Do so in the Name of the Lord. Be in spiritual closeness with God, Be humble, be serving, Be "Baruch" which has meanings of serve, kneel, and kneel like a camel to be serviceable.

Bless your enemies as humans. Write out blessings. Practise them.

Start small with WELCOME. Baruch haba ..

God to watch over you while we are apart = Mizpah

Shalom be upon your house

The Lord be with you Land Workplace

The Lord be with me, my mind, my mouth, my goings

Extol God: Bless the LORD, O my soul

Put a hand on shoulder, or look eye to eye, the recipient sees intent

God is behind the intention, via Aaron. It blesses you, the giver. Walk into blessing.

Continue, be triple, do it in Hebrew: I bless you for the best God has for you.

Bless me.

Blessed be the Name the Lord, in good times and in bad times

Prosper means: to be able to give and overflow, as a fruiting tree might, for others.

The final act of Jesus was to be blessing as taken up to heaven.

David Andrew's second talk based upon Ephesians 1 How BIG is THAT!! He read it with a number of emphases.

Gold refined in the crucible is heated and skimmed not once but 7 times. Never in that processing does the refiner leave the gold unattended, and its purity is evident when he can see his own reflection in it.

One New Man is the re-made humanity that shows reversal of the Fall. Be being sanctified. Take seriously Romans 7. There is NO condemnation in your life God DOES work everything for good - such scope!

Ephesians 1. You cannot measure the Power of God for you to live the Christian life. We are able **not** to sin. Choice! Grace teaches us to say NO to ungodliness.

Be aware of Koranic concepts re military strategy, that in war the main objective they have is the opponents' hearts and souls, so **we** need to be strong of heart and soul. Unafraid. Terror in the enemy heart betokens his end. Intimidation is fundamental. We are to fear **God** so that terror cannot intimidate us, and God has the jurisdiction over our souls. Jesus Christ IS Lord - No Fear. We could be tested. God make us fearless saints.

Tuesday's 3 Show and Tell were each a Testimony to the SAVING GRACE of the Lord:

On an aeroplane with a non-Messianic Jew, with increasing pressure/pursued info further in the week after landing, sent books, showed the prayer, stated what to prepare for, what to avoid. After 3 weeks the Jew believed and was urged to tell others what they are to be saved from.

The man who joined Ginnie's Sh'ma Dance group to worship but oh, the witness: when men see him dance they get healed. We dance on streets, and the worship brings healing and anointing: breaks the power of demons, broke the power of a Palestinian protest in the streets of a major city, influences Parliament: we go where the Lord sends, UK or Israel. Men, you can worship in this way ... let it be your sacrifice of your being.

The one who had been the child who did not fit in, with such independence of spirit. A loner, sceptical of God and 'church'. Eventually one November at 'just a meeting' heard a testimony and agreed to follow Jesus. Began a new Adventure towards other people in living and loving, pleasing Jesus. Career unremarkable but always seeking to testify. Lived a narrow track with just a few soul-mates. Went often to Jerusalem, Succot. Now creaky but renewed to be bold!

Words used to sum up the day: Fear of the Lord / Tough love / Courage / Blessings / Powerful

Blood of Jesus / Compassion / Children. / Altitude / Faithfulness / Unstoppable

Chris Hill talked about Safety on Wednesday morning and later held Yeshiva.

A keynote was that the fear of the Lord is foundational whether to us, to church, to government or to the people. The Lord's Land is His and His tenant tenants it yet Israel is even more unfaithful to Him than we are. Do everything to avoid upset to Him. Shaka = worship and moving in fear of Him - lacking that gives impotence and ignorance. We can get fearful but keep vision on HOPE in order to get through suffering. That's a principle = for salvation received . . . suffer.

God is with us in deep darkness Ps 23. With rod [a club with nails] with staff, [crook to draw back sheep from tough place.]

In the Flood Noah did everything God commanded. Gen 7:11 in utter chaos with fountains of the deep and volcanic activity he only had a large unsteerable box but IN the Ark **was** God, for the translation should be, "**Come** into the Ark…" so declare that the LORD is IN the tough place with us. Ark was for protection of what's precious. God keeps a treasure store Matt 13.

Daniel shows three treasures were thrown into the fiery furnace. Nebuchadnezzar had a fury reaction to the three but they said, "No matter what, God is with us." And later he heard, "our God sent His angel . . ." In Acts 7 we see Stephen killed mercilessly for his faith [descrip of stoning] Stephen died rather than forsake. Be encouraged. You are secure.

Sang [very seriously] the Townsend/Getty song: There is a hope that burns within my heart, that gives me strength for every passing day, a glimpse of glory now revealed . . I stand in Christ ...

Don't apply any rites or regs from Torah: we cannot add to Yeshua's Righteousness.

Observe the festivals

Follow God's love and HIs warnings

Sabbath is to be kept in homes

In church: How much MIXTURE does the Lord tolerate? [none!] How much human tradition should we drop? [All!] Christianity has taken lots of 'culture' on board

Focus on the Bridegroom

Persecution is accelerating

Congregations are frozen in unbelief regarding ISRAEL

BOOK: **Floodgates** David R Parsons, Recognise End Times Signs to survive the coming wrath.

David Serle's talk followed by Yeshiva

BOOK: Three Days and Three Nights that changed the world, Serle and Sammons

Article read out re the modern sexual idea of 'who you are INSIDE'

BOOK: Reading through Bible in a year chronologically, to get Truth

For The Hebraic Mind in the Lion's Den read 1 Peter 3:8,9,15-18 4:1,2,7-14,15 :

To sum up, all of you be harmonious, sympathetic, brotherly, kind-hearted, and humble in spirit; not returning evil for evil or insult for insult, but giving

a blessing instead: for you were called for the very purpose that you might Inherit a blessing.

But sanctify Christ as Lord in your hearts, always ready to make a defence to everyone who asks you to give an account for the hope that is in you, yet with gentleness and reverence; and keep a good conscience so that in the thing in which you are slandered, those who revile your good behaviour in Christ will be put to shame. For it is better, if God should will it so, that you suffer for doing what is right rather than for doing what is wrong. For Christ also died for sins once for all - just for unjust - so that He might bring us to God, having been put to death in the flesh, but made alive in the Spirit. Therefore, since Christ has suffered in the flesh, arm yourselves also with the same purpose, because he who has suffered in the flesh has ceased from sin, so as to live the rest of the time in the flesh no longer for the lusts of men, but for the will of God.

The end of all things is near; therefore, be of sound judgment and sober spirit for the purpose of prayer. Above all, keep fervent in your love for one another, because love covers a multitude of sins. Be hospitable to one another without complaint. As each one has received a gift, employ it in serving one another as good stewards of the manifold grace of God. Whoever speaks, speak as one who is speaking the utterances of God; whoever serves do so as one who is serving by the strength which God supplies; so that in all things God may be glorified through Jesus Christ. to Whom belongs the glory and dominion forever and ever. Amen. Beloved, do not be surprised at the fiery ordeal among you, which comes upon you for your testing, as though some strange thing were happening to you; but to the degree that you share in the sufferings of Christ, keep on rejoicing, so that also at the revelation of His glory you may rejoice with exultation. If you are reviled for the name of Christ, you are blessed. because the Spirit of glory and of God rests on you. Make sure that none of you suffers as a murderer, or thief, or evil-doer, or a troublesome meddler;

Ephesians 1: slowly read for us to count up the **IN Him** or equivalent - 20-odd. Be IN THERE. Christ your focus and foundation. Conformed. The Holy of Holies is within you, And crossing Jordan pictures you evicting the enemies from the Promised land within you!

God's Purposes are all focussed on His Son. Any vagueness of timetable is to keep us daily on our toes - Watch! His INTENT is clear. Habakkuk 1: 1-4 is for now: He is COMING! Don't fear! Scripture is better than our own working out: believe in Jesus and. Go to Him when you die. The Gospel is not about. Heaven. It is about the Glory of God, and being on the winning side. STORIES are powerful. The ew heaven and the new earth where righteousness dwells has also the resurrected physical body: transformed. The world will be released into glorious newness.

Should one be buried or cremated? Cremation is pagan. Be buried as Jesus was.

Christmas? Easter? Remember both, daily, but you don't have to observe either.

The JEWISH feasts are Scriptural. Cut one another some slack, and be Biblical yourself.

MIXTURE? Father God, not Father Christmas. Get a Jesus mindset + Hebraic church. Always please God. Know God rather than have a study mind. Be community-minded.

Repentance = lament, cry out to God, have felt sorrow, and receive God-given power not to sin.

Never muddle Israel and the church.

Align your mind with revelation from Holy Spirit Who cuts to the heart, needing to change your thinking. He brings total life-change via conviction.

Paul Luckraft on OPENING THE ANCIENT WELLS The Scriptures

Genesis 26 Those wells which Abraham had dug, the Philistines had stopped up, so Isaac relocated them and had them dug out again, naming them as his father had, which is a picture of us reclaiming the Scriptures.

The earth and mud in those wells = Translations or Traditional teaching or dodgyTheology: Read the Bible better in order to Understand and Believe.

One approach to try is NIV without headings or chapters, and re-ordered.

Pure water is believing God's Word.

Recognising the *remez the hint*. A well-known example is The Forgiveness times? that Peter asked, so Jesus made a direct reference to Genesis 4:24 which in those days everyone would immediately jump to: knowing Lamech's boast of a greatly unforgiving, vengeful attitude. **Scripture has** such power: as when "We've found water!" as was exclaimed to Isaac.

Jose de Sil spoke on If no truth

The world has a god - Satan - who cares not what gods are in the whole pantheon, except the God of Abraham, Isaac, and Jacob —- and Jesus, who took flesh and died and rose again. Therefore, there is no other way to the Father except through Jesus His Son = 'the Narrow 'Gate'.

Co-habitation, divorce on demand, abortion, transgenderism: these destroy the family and therefore society. Child referrals over the latter issue are up 20%. Dysphoria. Transablement. It is all demonic, as is removal of children from parents and avoidance of the nuclear family. Church is compromising with all this. In a poll of Christians: 55% say the Holy Spirit is a force, not a Being. 28% say the Bible is myths. 58% say faith equals having material blessings. 49% want entertainment in church. "When I return, shall I find faith on the earth?"

There is Liturgy for same-sex 'marriage', Cathedrals hold multi-faith Services. Those who disagree are a remnant to be persecuted. Thus our walk is challenged.

False doctrine is a subject in 2 Peter and in Jude. **Persecution comes** in Hebrews, James and 1 Peter, where Peter is addressing Jews in Asia Minor, who were sojourners, and in every chapter he speaks of persecution. 'Don't be surprised, dear friends . . . Rejoice!'

Testing our faith

Refining our faith, so that we be vindicated when He comes.

If vilified, say Thank you. He has that right to control us. If discipline is severe on Believers, how is it for unbelievers? Better to suffer now, for our discipline, than His wrath for eternity. He wants us with him for eternity.

Consider Him . . grow not wearv.

Do not compromise! Delight in doing His will. Bless Him!

God's Word is my meat, drink, and medicine.

Adhere to it firmly [no other choice]. This is your inheritance. Beyond this world. Safe.

Steve Maltz

The Jewish important things which the church has not much of are: Life / Joy / family / study / chesed / worship / completeness

Father, Thank You for the earnest focus on being ready and expectant for all that comes to test our faith, knowing that You keep, You are All-Sufficient, You have called us, You are with us, You warn, You bless, and in us You show Kingdom values. Amen!